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a Lesson in the University of The New Covenant

Theodore Cottingham November 14, 2008 about noon.

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1. Your words define your world. Or does your world define your words? And who world'd you into your world of words that you think your world is made of? And who made your world of words and fashioned them thusly into a vocabulary that you call a language, of sorts? And what are you doing with your words that world your world, with what you create in them, of them, about them? And what is "their" power, not; but what is yours?

2. This is Theodore Cottingham driving in the van having just left the coffeeshop. It's November 14, 2008 at 12:09 PM.

3. Who are you waiting for and why are you waiting on *their* words? To save you? To take you to another place?, when you have all the power in the world? Or do you have all power in your words? Or are you all power -full? And what are you full of, other's words?, other's words that gave you their world?, their world view?; their fielding you into their field?, of dominion and dominioning over you with their words that gave you their view of their world - and it did *what to your world?*

4. What did you say your world was made of? And what where did your vocabulary come from and who gave you those definitions? And what are you doing - with them?

5. Will you be made whole? Will you be my whole vocabulary? Will you be vocabulary'd not by another but will you come into mine to be mine, and sore mine not with another's?

6. What will you be, made whole today? In the life of one who loves me dearly; and unendingly not, not? Or unendingly and perfectly, will you give me all that I am and love me even more than this, these which thou hast, that you fashion all along every day in all your thoughts?

7. Where do your thoughts come from? Your words? Where do your words come from and who are fashioning thusly with your words? And passing on what? Your world to another? And fashioning and forming what? New worlds out of other's words that you just passed on like a robot?

8. I love you all to think about these things -- and I compel you to think a new thought and be a new thought and *a new set* of thoughts that let me be'mind you

with my mind's thoughts that bring you a new vocabulary and New World now -- to and from, being seamless with both and the new me and what you have never considered at all as a blessing or a curse or even knew what it was about or about you was? What is the kingdom?

9. What is the kingdom and where are you and what are you doing with your kingdom -- of words? And what are you creating in with your kingdom, wordship's of who, and what where?

10. And what are these little words about, not; but what are you fashioning with your power? Are you not a creator - The Creator? That we all are, are one, in one, and knowing one we all do will and -- be better off for it, not; or be The Creator that worlds other with new words, frames of thought that don't "frame them" anymore in their little worlds, but open up New Worlds to them in thought and deed and action!

11. Not a man of man doing these things man's ways with man's words that told ancient stories again and again and never explored me unto where I am, coming into the fullness of I am. Not that again – but the new me that is me, that comes into my words and knowing them – vocabulary's one's self with the richest vocabulary of all! The King's. Cabinet not; but where are the words stored? Stolen? Or stored? Or stolen? And who stole YOUR WORDS and gave you theirs, to control you?, and gave you their definitions so that they could definitionalize your world with theirs and control you?

12. Who can see what I am saying as I drive a little gold van and simply being a jean clad son. Of a bitch, not; but the King, that knows who he is, that came unto the father, to become the father's words, that taught him that the father he was and is - coming into being now, and speaking to you now for you to speak most holy words and word your worlds; with the worlds of other's words, not anymore -- but to be YOUR words that I am is, and knowing fully faithfully and being it now, coming into the "corvette-ship" not, but what warships don't float on my ocean's floor again?

13. See what I have said this day and asked and answered and given you, provocative materials? Provocative questions? What will you come into me for? What will you provoke in others by your words? Will you leader - be? Will you be a leader, or THE LEADER OF ALL who lead all from sorrow into the greatest word vocabulary of all that gives all worlds the vocabulary of one?

14. Knowing all I do, will you let me teach you? Will you let me teach you that I am I am inside you and that you are me; "unaffiliated" with another, the other, that you have thought to exist in your world'd vocabulary that was so small, and worded you into a "human being"?

15. I love you all to be set free from the *little vocabularies* that have given you your *little worlds* -- and come into mine -- come into my big world, my big worlds and see that you are my chosen. Frozen no more. All of you are me. And bring forth pewship a'frozen in that -ship that corvettes and torpedoes many things, blessings not few -- that I have given thee all.

16. Let me know that I am you and you are me and we are not apart separate any more.

17. But I come unto you to make a new heaven and new earth -- with your vocabulary not, but with mine, that I give you, that I will give you, that you birth if you will birth me in the new birth, and see my new words being it them unto each other, the one of love being love. Mastering love, not; but being it, fueling the new me, forever on and up into a new realm, and never incarcerating yours again in word's world that belittle you and fondle you of a flesh world that keeps you little, and smoking wicks foundling and wondering where what who is and "why am I here and where did I come from" and "where do I go next"?

18. **I go to Me School and learn a new vocabulary**, and I am not afraid of the way I teach or what I learn or how I learn for I let loose **the vocabulary that is withinside me** of The New Covenant, for The New Covenant teaches me now. It **is Christ**, and not limited to man or one Christ a'thought of flesh walking long ago.

19. But everything changes now and I change it and I am not afraid of leadership of the most holy leading me into the holy'ship that one is. Not foreign anymore to my way of thinking, my words world, world me into the world that knew no end and knows no end and will not be controlled by others for another's gain of my labor of **time in motion.**

20. My labor labors me not and my burden is not heavy for I light am and I see light in the new vocabulary that I am brings me and that I birth forth not afraid of it, not afraid of the teaching methods of Christ, I behold the Christ in me and I birth the words that I am is, for the word is me, and I know now that I was nothing else, and I am nothing else still, but the word of I am that I am surrendered to. Unless I behold and become another's and I will not do that again. For I am shamed, not; I am surrendered to be who I am is.

21. And I love you all, in these words I have given you a new language, a compelling reason, compelling definitions, to study me, and study me will you now? Will you be made whole, and let "your soul" cry out for me no more to be a flesh man or woman that seeks approval ratings some other way, from some other person or a future time in history being set up for cataclysmic failure again.

22. I love you all and I give you a new me, if in birthing me you will be the Christ

I am.

23. Will you be the Christ I am? Will you be ONE? Will you be one, of THE one that THE one is?

24. I love you all to know my definitions and my vocabulary and my thinking and have my mind only on your head that my head is so that WE have only one head, and we live together in beginningness that NEW is; and far beyond the maddening crowd, we operate seamlessly with worlds we never knew, and none of that scares us again, for we learn how all this works and operates and how our father trains and matures and develops us into being the King that he is, on one throne, all of us being one. In place forevermore that we know is peace.

25. Rest forever in the peace joy and love that I am is giving you in these words, and know I am clean of all sorrow and birthing new days ahead as you have never imagined. Cataclysmic for some, dismal beyond belief for many, but who come into me and know me my words - world themselves with the world beyond that is now in them and birthing it they do who will surrender to let me teach and be the teacher that they are that I am is, seamless in one being the one we are again, healed whole and well.

26. I love you all this day with all that I am. Body and soul? No soul required and none allowed, for all you will know is revitalized renourished and redefinitioned by me in me. I redefinitionalize worlds now with my words most holy, for **you are the temple of me and I am the temple of you, and we never more twain apart shall be, for we love all to be one, us again. Amen.**

27. This is Theodore Cottingham at 12:28 PM. Thank you.